



# Baldwin County Commission

## Legislation Text

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File #: 21-0916, Version: 2

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 6/1/2021  
**Item Status:** New  
**From:** Cian Harrison, Clerk/Treasurer  
**Submitted by:** Katrina Taylor, Grants Coordinator

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### ITEM TITLE

\*Amendment of Emergency Rental Assistance Program Guidelines for Baldwin County

### STAFF RECOMMENDATION

Approve the following Amendments to the Emergency Rental Assistance Program Guidelines:

- 1) Amendment #1: Payments made directly to renters when landlords refuse to participate.
- 2) Amendment #2: Include utilities, late fees, relocation expenses, and reconnection fees.
- 3) Amendment #3: Revise program deadline to September 30, 2022; and application submission deadline to June 10, 2022.

### BACKGROUND INFORMATION

**Previous Commission action/date:** [Reason for Replacement Agenda Item: Staff Recommendation was updated to reflect the specific amendments to the Emergency Rental Assistance Program Guidelines.](#)

March 25, 2021 - The Baldwin County Commission approved the Emergency Rental Assistance Program Guidelines

**Background:** Wayne Dyess, County Administrator, signed the forms per the Agreement from the U.S. Department of the Treasury as the local government Chief Executive Officer and the documents were submitted electronically to the U.S. Department of the Treasury on January 12, 2021, by staff. This Agreement was executed and submitted prior to Commission approval due to time constraints and submission deadline of January 12, 2021. The Commission approved the fund allocation on January 19, 2021. The Commission held a Special Meeting on March 25, 2021, that approved the Emergency Rental Assistance Program Guidelines for Baldwin County.

### FINANCIAL IMPACT

**Total cost of recommendation:** TBD

**Budget line item(s) to be used:** TBD

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
Yes

**Reviewed/approved by:** County Attorney, Brad Hicks 05/25/2021 per Sherry-Lea Botop - clc

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Cian Harrison, Sherry-Lea Bloodworth Botop

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Sherry-Lea Bloodworth Botop - Amend Emergency Rental Assistance Program Guidelines for Baldwin County

**Additional instructions/notes:** N/A