



# Baldwin County Commission

## Legislation Details (With Text)

<b>File #:</b>	18-0919	<b>Version:</b>	1
<b>Type:</b>	Work Session	<b>Status:</b>	Agenda Ready
<b>File created:</b>	9/4/2018	<b>In control:</b>	Baldwin County Commission Work Session
<b>On agenda:</b>	9/11/2018	<b>Final action:</b>	
<b>Title:</b>	Case No. Z-18037 - Lazzari Property Rezoning		
<b>Indexes:</b>			
<b>Attachments:</b>	1. Case No. Z-18037 - Lazzari Property Staff Report, 2018-09-18.pdf, 2. Case No. Z-18037 - Lazzari Property, Planning Commission Voting Sheet, 2018-08-02.pdf, 3. Case No. Z-18037 - Planning Commission Minutes, 2018-08-02.pdf, 4. Resolution No. 2018-111, 2018-09-18.pdf, 5. Case No. Z-18037 - Opposition Letter.pdf		

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Work Session

**Meeting Date:** 9/11/2018

**Item Status:** New

**From:** Vince Jackson, Planning Director

**Submitted by:** Vince Jackson, Planning Director

### ITEM TITLE

Case No. Z-18037 - Lazzari Property Rezoning

### STAFF RECOMMENDATION

Adopt Resolution #2018-111 which APPROVES Case No. Z-18037 - Lazzari Property, as it pertains to the rezoning of approximately 8.7 acres located in Planning (Zoning) District 15, from RSF-E, Residential Single Family Estate District, to B-4, Major Commercial District.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** The subject property is currently zoned RSF-E, Residential Single Family Estate District, and is currently undeveloped. The property adjoins County Road 64 to the north and County Road 54 West to the east. The adjoining properties are residential, agricultural, and commercial. The requested zoning designation is B-4 Major Commercial District. According to the submitted information, the purpose of this request is to allow for the construction of an auto convenience market and recreational vehicle (RV) storage.

The Planning Commission considered this request on August 2, 2018, and voted to recommend approval to the County Commission.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** Forthcoming from staff.

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Office

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Send Notice of Action to the following:

John C. Archer II and Harry B. Archer  
P.O. Box 2525  
Daphne, Alabama 36526

**Additional instructions/notes:** Planning and Zoning Department - Update Official Zoning Map.