

# **Baldwin County Commission**

# Legislation Details (With Text)

**File #:** 19-0044 **Version**: 1

Type: Consent Status: Passed

File created: 10/5/2018 In control: Baldwin County Commission Regular

On agenda: 10/16/2018 Final action: 10/16/2018

Title: Submission of Revised Fiscal Year 2019 Section 5311 Rural Public Transportation Grant Budget

Indexes:

Attachments: 1. FY2019 Section 5311 Budget Revision Documents, 2. \*BD2 - Resolution 2019-018 SIGNED

DateVer.Action ByActionResult10/16/20181Baldwin County Commission<br/>RegularApproved

Meeting Type: BCC Regular Meeting

Meeting Date: 10/16/2018

Item Status: New

From: Joey Nunnally, P.E., County Engineer

B. Taylor Rider, BRATS Director of Transportation

**Submitted by:** Chandra Middleton, Assistant Director of Transportation

#### ITEM TITLE

Submission of Revised Fiscal Year 2019 Section 5311 Rural Public Transportation Grant Budget

## STAFF RECOMMENDATION

Take the following actions:

- 1) Adopt Resolution No. 2019-018 authorizing the Baldwin County Commission to commit \$727,639.41 as local non-federal match for operations, administration, and capital expenditures under the Section 5311 Non-Urbanized Area Public Transportation Program during Fiscal Year 2019; and
- 2) Authorize the Chairman to sign the revised local match commitment documents, any related award documents, and any related reporting documents; and
- 3) Authorize Baldwin Regional Area Transit System (BRATS) staff to submit the Revised Fiscal Year 2019 Section 5311 Budget to ALDOT.

#### **BACKGROUND INFORMATION**

Previous Commission action/date: N/A

File #: 19-0044, Version: 1

**Background:** Since 1985, BRATS has received an annual Section 5311 grant from the Federal Transit Administration, which passes through ALDOT. The funds are used to provide public transportation to the citizens of Baldwin County. The Fiscal Year 2019 request for federal assistance is \$1,224,645.58 and the local match requirement is \$727,639.41 which is included as part of the Fiscal Year 2019 BRATS's Budget. These federal funds are 80% of Capital and Administration Cost and 50% of Operational cost.

These revisions are a result of the Baldwin County BRATS budget reduction approved on September 18, 2018.

#### FINANCIAL IMPACT

**Total cost of recommendation:** \$2,291,733.85 with \$1,224,645.58 offset by 5311 Grant Revenue, \$219,875.69 offset by Farebox Revenue, \$119,573.17 offset by Contract Revenue resulting in \$727,639.41 in Local Match.

Budget line item(s) to be used: Fiscal Year 2019 Budget

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

### LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: N/A

#### ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? No

If the proof of publication affidavit is not attached, list the reason: N/A

#### **FOLLOW UP IMPLEMENTATION**

For time-sensitive follow up, select deadline date for follow up: Deadline - October 17, 2018

Individual(s) responsible for follow up: Administration staff and BRATS staff

Action required (list contact persons/addresses if documents are to be mailed or emailed): Administration to print letters on letterhead and obtain the Chairman and Administrator's signatures

File #: 19-0044, Version: 1

where appropriate, provide the county seal and forward original document to BRATS staff. BRATS Staff will ensure documents are in order and complete for overnight submittal of the original documents to ALDOT.

Documents that require Administration attention:

- 1. Fiscal Year 2019 Rural Transit Program Application Letter
- 2. Local Match Commitment Letter
- 3. Local Match Certification
- Authorization Resolution 2019-018

Address letters to the attention of:

Mr. D. E. Phillips, Jr., P. E. State Local Transportation Engineer Local Transportation Bureau. Transit Section Alabama Department of Transportation 1409 Coliseum Boulevard Montgomery, Alabama 36110

**Additional instructions/notes:** Please contact Chandra Middleton to arrange pick up for overnight processing.