



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 19-0205      **Version:** 1

**Type:** Work Session      **Status:** Agenda Ready

**File created:** 11/7/2018      **In control:** Baldwin County Commission Work Session

**On agenda:** 11/14/2018      **Final action:**

**Title:** Case No. Z-18041 - Dorgan Property Rezoning

**Indexes:**

**Attachments:** 1. Case No. Z-18041 - Dorgan Property Staff Report, 2018-11-20.pdf, 2. Case No. Z-18041 - Dorgan Property - Planning Commission Voting Sheet, 2018-10-04.pdf, 3. Case No. Z-18041 - Dorgan Property - Planning Commission Minutes, 2018-10-04.pdf, 4. Resolution #2019-013, 2018-11-20.pdf, 5. Case No. Z-18041 - Dorgan Property - Letters of Opposition.pdf, 6. Case No. Z-18041 - Dorgan Property - Additional Letters of Opposition.pdf, 7. Case No. Z-18041 - Dorgan Property - Letter of Opposition, Radcliff.pdf, 8. Case No. Z-18041 - Dorgan Property - Letter of Opposition, Schramm.pdf, 9. Case No. Z-18041 - Dorgan Property - Support Letter.pdf

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Work Session

**Meeting Date:** 11/14/2018

**Item Status:** New

**From:** Vince Jackson, Planning Director

**Submitted by:** Vince Jackson, Planning Director

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### ITEM TITLE

Case No. Z-18041 - Dorgan Property Rezoning

### STAFF RECOMMENDATION

Adopt Resolution #2019-013, which APPROVES Case No. Z-18041 - Dorgan Property, as it pertains to the rezoning of approximately .95 acres, located in Planning (Zoning) District 26, from B-2, Neighborhood Business District, to RSF-4, Single Family District.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** The subject property is currently zoned B-2, Neighborhood Business District. The designation of RSF-4, Single Family District, has been requested in order to subdivide and create three (3) single family lots. As proposed, the largest lot would be approximately 15,596 square feet, and the smallest would be 12,533 square feet.

The Planning Commission considered this request on October 4, 2018, and voted to recommend APPROVAL to the County Commission.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** Forthcoming from staff.

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Office

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Send Notice of Action to the following:

William J. Dorgan  
Post Office Box 1255  
Point Clear, Alabama 36564

**Additional instructions/notes:** Planning and Zoning Department - Update Official Zoning Map.