



# Baldwin County Commission

## Legislation Details (With Text)

---

**File #:** 19-1138      **Version:** 1

**Type:** Consent      **Status:** Passed

**File created:** 4/23/2019      **In control:** Baldwin County Commission Regular

**On agenda:** 5/7/2019      **Final action:** 5/7/2019

**Title:** Rental of Eight (8) Copy Machines for Various Baldwin County Departments

**Indexes:**

**Attachments:** 1. List of Copy Machines for Various Depts, 2. Rental Agreements

Date	Ver.	Action By	Action	Result
5/7/2019	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 5/7/2019  
**Item Status:** New  
**From:** Wanda Gautney, Purchasing Director  
**Submitted by:** Wanda Gautney, Purchasing Director

---

### ITEM TITLE

Rental of Eight (8) Copy Machines for Various Baldwin County Departments

### STAFF RECOMMENDATION

Approve and authorize the Chairman to execute the rental agreements with Sharp Electronics Corporation for the rental of eight (8) new copy machines off the State of Alabama Contract for thirty-six (36) months for the attached list of copy machines effective the date of execution.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** The three (3) year rental agreements for eight (8) copy machines located in various County Departments are expiring. Sharp Electronics Corporation has submitted the rental agreements to replace the current machines with new machines. The rental agreements are for thirty-six (36) months and will be rented off the State of Alabama bid and will include all supplies, toner and developer for the machines shown on the attached list. This is a total cost savings of \$217.77 per month to the County.

### FINANCIAL IMPACT

**Total cost of recommendation:** Various Departments

**Budget line item(s) to be used:** Various County Budgets

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
Standard Contract off State of Alabama Bid

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 05/07/2019

**Individual(s) responsible for follow up:** Wanda Gautney/Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Letter to Vendor

**Additional instructions/notes:** N/A