



Baldwin County Commission

Legislation Details (With Text)

File #: 19-1378 **Version:** 1

Type: Consent **Status:** Passed

File created: 5/29/2019 **In control:** Baldwin County Commission Regular

On agenda: 6/4/2019 **Final action:** 6/4/2019

Title: Alabama 200 Baldwin County Bicentennial Culminating Events

Indexes:

Attachments: 1. Civic Center Invoice, 2. Email Correspondence

Date	Ver.	Action By	Action	Result
6/4/2019	1	Baldwin County Commission Regular	Approved	

Meeting Type: BCC Regular Meeting
Meeting Date: 6/4/2019
Item Status: New
From: The Baldwin County Bicentennial Steering Committee
Submitted by: Felisha Anderson, Archives Director

ITEM TITLE

Alabama 200 Baldwin County Bicentennial Culminating Events

STAFF RECOMMENDATION

Take the following actions:

- 1) Approve the request for the Baldwin County Bicentennial Steering Committee to plan and coordinate culminating events for the Alabama 200 Bicentennial Celebration in Baldwin County and for a "Bicentennial Exhibition" Event to be held at the Daphne Civic Center on November 11, 2019; and
- 2) Authorize the payment of the venue rental fee for the Daphne Civic Center in the amount of \$865.00 for the above event and authorize Finance and Accounting Department to remit a check payable to the City of Daphne; and
- 3) Authorize the Baldwin County Bicentennial Steering Committee to place the Bicentennial float in as many Baldwin County Bicentennial events and Christmas parades as schedules will allow.

BACKGROUND INFORMATION

Previous Commission action/date: BCC Work Session 05/28/2019

Background: The Baldwin County Bicentennial Steering Committee will host a "*Bicentennial Exhibition*" at the Daphne Civic Center in Daphne, Alabama on November 11, 2019. The exhibition

will feature three oil paintings of original, accurate artwork depicting three of the nationally significant military battles in Baldwin County (the Battle of Fort Mims, Battle of Fort Blakeley, and the Battle of Fort Morgan). The artists have transferred ideas, sensations and emotions to the canvas.

The Committee is also pleased to announce the release of Baldwin County's book publication, *"200 Things to Know about Baldwin County."* The partnership between the Committee project leader and Alliance Publishing Company have made the book possible. Production of this book began in 2017 and we are excited to launch this book at the Bicentennial Exhibition. There will be many other Bicentennial displays featured at this event. The Daphne Civic Center was selected as the venue of choice because the Bicentennial is a county-wide celebration. This committee has been at work for three years and has made every effort to host an event in all corners of the county, with Daphne being the final location. The Mayor of Daphne is very excited about the opportunity to participate in the Bicentennial celebration and one-half of the Daphne Civic Center venue usage fee has been waived for this one-day exhibition.

FINANCIAL IMPACT

Total cost of recommendation: 865.00

Budget line item(s) to be used: 51906.5150.200

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: Y

Individual(s) responsible for follow up: Felisha Anderson, Archives Director, and the Baldwin County Bicentennial Steering Committee will plan and coordinate the event.

Administration staff to send a thank you letter to the City of Daphne for waiving one-half of the venue fee and Finance and Accounting Department to remit a check to the Daphne Civic Center.

The Honorable Dane Haygood, Mayor
City of Daphne
P. O. Box 400
Daphne, Alabama 36526

City of Daphne
Attn: Civic Center
P. O. Box 400
Daphne, Alabama, 36526

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A