



# Baldwin County Commission

## Legislation Details (With Text)

**File #:** 19-2213 **Version:** 1  
**Type:** Consent **Status:** Passed  
**File created:** 10/8/2019 **In control:** Baldwin County Commission Regular  
**On agenda:** 10/15/2019 **Final action:** 10/15/2019  
**Title:** Highway Department (Administration) - Employment of One (1) Chief Accountant

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/15/2019	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 10/15/2019

**Item Status:** New

**From:** Joey Nunnally, County Engineer

Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

### ITEM TITLE

Highway Department (Administration) - Employment of One (1) Chief Accountant

### STAFF RECOMMENDATION

Approve the employment of Malinda White to fill the Chief Accountant position (PID #364) at a salary grade EC-08 (\$60,000.00 annually) to be effective no sooner than October 21, 2019.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** The Chief Accountant position was vacated in October 2019, due to the promotion of the previous employee. The County Engineer respectfully requests that the above applicant is hired into this position.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** 53100.5113

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A