



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 20-0175      **Version:** 1

**Type:** Consent      **Status:** Passed

**File created:** 11/7/2019      **In control:** Baldwin County Commission Regular

**On agenda:** 11/19/2019      **Final action:** 11/19/2019

**Title:** Juvenile Detention Center - Employment of Two (2) Part-Time Detention Technician Positions

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/19/2019	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 11/19/2019

**Item Status:** New

**From:** Ron Ballard, JDC Director

Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

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### **ITEM TITLE**

Juvenile Detention Center - Employment of Two (2) Part-Time Detention Technician Positions

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve the employment of Stephen Richerson to fill the open part-time Detention Technician position (PID #PT42) at a grade G-EL (\$12.967 per hour); and
- 2) Approve the employment of Harvey Turner to fill the open part-time Detention Technician position (PID #PT40) at a grade G-EL (\$12.967 per hour).

The actions will be effective no sooner than November 25, 2019.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The part-time Detention Technician positions were vacated in November 2019, due to the promotion of the previous employees. The JDC Director respectfully requests that the above recommendations are approved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$39,108.47, budgeted

**Budget line item(s) to be used:** 52610.5113

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A