



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 20-0745      **Version:** 1

**Type:** Presentations      **Status:** Agenda Ready

**File created:** 2/7/2020      **In control:** Baldwin County Commission Regular

**On agenda:** 2/18/2020      **Final action:**

**Title:** Presentation of Life Saver Award by Sheriff Mack to Deputy Sheriff's Corrections Officer Travis Allen and Deputy Floyd "Buddy" Buchanan

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 2/18/2020  
**Item Status:** New  
**From:** Huey "Hoss" Mack, Baldwin County Sheriff  
**Submitted by:** Tammy Rider, Executive Assistant

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### **ITEM TITLE**

Presentation of Life Saver Award by Sheriff Mack to Deputy Sheriff's Corrections Officer Travis Allen and Deputy Floyd "Buddy" Buchanan

### **STAFF RECOMMENDATION**

Sheriff Huey "Hoss" Mack requests the honor to present Life Saver Awards to (2) two deputies for their efforts in saving the life of a Baldwin County citizen.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** On January 26, 2020, Deputy Sheriff's Corrections Officer Travis Allen, while off duty, rendered lifesaving aid to a gunshot wound victim using his belt from his pants to create a tourniquet while waiting on deputy sheriffs and life-flight to arrive on scene. Once on the scene, Deputy Buchanan deployed the BCSO issued tourniquet to the wound. The citizen was flown to the hospital for further treatment. Due to the efforts of DSC Allen and Deputy Buchanan, the citizen's life was saved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A