

# **Baldwin County Commission**

# Legislation Details (With Text)

File #: 21-0132 Version: 1

Type: Consent Status: Passed

File created: 10/21/2020 In control: Baldwin County Commission Regular

On agenda: 11/17/2020 Final action: 11/17/2020

Title: Port City Pacers' Holiday Half Marathon 2020

Indexes:

Attachments: 1. 20201030 - Letter to Commission, 2. 20201030 - Map of Half Marathon, 3. 20201030 - Map of 8K,

4. 20201030 - Letter to Sheriff, 5. 20201030 - Certificate of Liability Redacted

Date Ver. Action By Action Result

11/17/2020 1 Baldwin County Commission Approved

Regular

Meeting Type: BCC Regular Meeting

Meeting Date: 11/17/2020

Item Status: New

From: Wayne Dyess, County Administrator

Submitted by: Michelle Howard, Commission Executive Assistant

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#### **ITEM TITLE**

Port City Pacers' Holiday Half Marathon 2020

#### STAFF RECOMMENDATION

Approve the requested routes for the Port City Pacers' Holiday Half Marathon on December 5, 2020, beginning at Mullet Point Park in Point Clear, Alabama at 8:30 a.m. and ending at approximately 12:00 noon at the same location. Acknowledge that alcoholic beverages will be consumed on the premises by Port City Pacers.

#### BACKGROUND INFORMATION

**Previous Commission action/date:** On November 5, 2019, the Commission approved the requested route for the Port City Pacers' 2019 Holiday Half Marathon during the regular Baldwin County Commission Meeting.

**Background:** Commission staff has received a request from Dr. Jon Bowie with Port City Pacers, for a route approval for the annual Holiday Half Marathon on Saturday, December 5, 2020, beginning at 8:30 a.m. and ending at approximately 12 noon. The race begins at Mullet Point Park, traveling down County Road 1 to Pelican Point and back; then turning up County Road 27 (turns around before the bridge) and back to County Road 1, ending at Mullet Point Park. There will be a 13.1 mile race and a five mile race. (detailed route descriptions are attached). The Port City Pacers 2020 Holiday Half Marathon will be collecting toys for the USA Children's and Women's Hospital-Pediatric Department. The race attracts 400-500 participants. Note: The event organizers have obtained a Certificate of

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Liability Insurance for this this event which is attached.

### **FINANCIAL IMPACT**

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?

N/A

## **LEGAL IMPACT**

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: N/A

# ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

#### FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Administration

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Via email: jnbowie@gmail.com

Dr. Jon Bowie DMD PC 23210 US Highway 98, Ste D1 Fairhope, Alabama 36532

Cc: Chief Stephanie Hollinghead Fairhope Police Department 107 N. Section Street Fairhope, Alabama 36532 File #: 21-0132, Version: 1

Sherriff Hoss Mack Baldwin County Sheriff's Office 310 Hand Avenue Bay Minette, Alabama 36507

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Additional instructions/notes: N/A