



# Baldwin County Commission

## Legislation Details (With Text)

---

**File #:** 21-0873      **Version:** 1

**Type:** Consent      **Status:** Passed

**File created:** 5/13/2021      **In control:** Baldwin County Commission Regular

**On agenda:** 6/1/2021      **Final action:** 6/1/2021

**Title:** Competitive Bid #WG21-34 - Provision of Hydraulic Mulches for the Baldwin County Commission

**Indexes:**

**Attachments:** 1. WG21-34 Specifications

Date	Ver.	Action By	Action	Result
6/1/2021	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 6/1/2021

**Item Status:** New

**From:** Wanda Gautney, Purchasing Director/Joey Nunnally, County Engineer/Frank Lundy, Highway Department Operations Manager

**Submitted by:** Loren Lucas, Assistant Purchasing Director

---

### ITEM TITLE

Competitive Bid #WG21-34 - Provision of Hydraulic Mulches for the Baldwin County Commission

### STAFF RECOMMENDATION

Take the following actions:

- 1) Approve the specifications and authorize the Purchasing Director to place a competitive bid for the Provision of Hydraulic Mulches; and
- 2) Further, authorize the Chairman/Purchasing Division Commissioner for the Baldwin County Commission to approve any necessary addendums or clarifications if required after the bid is advertised.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** This is an annual bid. Staff recommends the Commission approve the specifications and authorize the Purchasing Director to place a competitive bid for the Provision of Hydraulic Mulches.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 06/01/2021

**Individual(s) responsible for follow up:** Wanda Gautney, Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Mail bids

**Additional instructions/notes:** N/A