



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 21-0958      **Version:** 1

**Type:** Consent      **Status:** Passed

**File created:** 6/4/2021      **In control:** Baldwin County Commission Regular

**On agenda:** 6/15/2021      **Final action:** 6/15/2021

**Title:** Solid Waste Department (MacBride Landfill) - Promotion of Employee into Landfill Equipment Operator III Position

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/15/2021	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 6/15/2021

**Item Status:** New

**From:** Terri Graham, Development and Environmental Director  
Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

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### ITEM TITLE

Solid Waste Department (MacBride Landfill) - Promotion of Employee into Landfill Equipment Operator III Position

### STAFF RECOMMENDATION

Approve the promotion of Gary Ashmore from the Landfill Equipment Operator II position (PID #1049) grade 308 (\$16.815 per hour / \$34,975.20 annually) to fill the open Landfill Equipment Operator III position (PID #580) grade 309 (\$18.160 per hour / \$37,772.80 annually) to be effective no sooner than June 21, 2021.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** Landfill Equipment Operator III position was vacated in April 2021 due to the resignation of the previous employee. The Development and Environmental Director respectfully requests that the above recommendation is approved.

### FINANCIAL IMPACT

**Total cost of recommendation:** \$37,772.80 - budgeted

**Budget line item(s) to be used:** 51154330.51130

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A