

# **Baldwin County Commission**

# Legislation Details (With Text)

| File #:             | 22-1   | 1235               | Version:   | 1     |               |                        |              |
|---------------------|--|--------------------|------------|-------|---------------|------------------------|--------------|
| Туре:               | Con  | sent               |            |       | Status:       | Agenda Ready           |              |
| File created:       | 7/11   | /2022              |            |       | In control:   | Baldwin County Commiss | sion Regular |
| On agenda:          | 8/2/2  | 2022               |            |       | Final action: |                        |              |
| Title:              | Adopt-A-Mile - County Road 13 from State Highway 104 North One (1) Mile in Fairhope, Alabama |                    |            |       |               |                        |              |
| Indexes:            |  |                    |            |       |               |                        |              |
| Attachments:        | 1. A   | pplication         | , 2. Мар   |       |               |                        |              |
| Date                | Ver. Action By   |                    |            |       | Action        |                        | Result       |
| 8/2/2022            | 1  | Baldwin<br>Regular | County Cor | nmis  | sion          |                        |              |
| Meeting Type        | <b>э:</b> В(   | CC Reg             | ular Meeti | ng    |               |                        |              |
| <b>Meeting Date</b> | : 8/2  | /2022              |            |       |               |                        |              |
| Item Status:        | New  | 1                  |            |       |               |                        |              |
| From: Joey N        | lunna  | lly, P.E.          | , County E | Engir | neer          |                        |              |
| Tyler N             | 1itche   | II, P.E.,          | Construct  | ion N | Manager       |                        |              |
| Submitted by        | /: Ha  | Illey Dix          | on, Office | Man   | ager          |                        |              |
| -                   |  | -                  |            |       |               |                        |              |

# ITEM TITLE

Adopt-A-Mile - County Road 13 from State Highway 104 North One (1) Mile in Fairhope, Alabama **STAFF RECOMMENDATION** 

Authorize the Chairman and County Engineer to execute an Adopt-A-Mile Program application submitted by Gregory Resmondo for County Road 13 from State Highway 104 north one (1) mile in Fairhope, Alabama.

# **BACKGROUND INFORMATION**

**Background:** The Alabama PALS (People Against a Littered State) allows various citizens, groups, and companies to adopt miles throughout the County in order to promote an "Unlittered Alabama". PALS sends the application to the County to obtain approval from the Commission Chairman and the County Engineer.

The Baldwin County Highway Department, Permit Division, received an application from Gregory Resmondo for County Road 13 from State Highway 104 north one (1) mile.

#### Previous Commission action/date: N/A

# FINANCIAL IMPACT

#### Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

#### LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: N/A

#### ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

#### FOLLOW UP IMPLEMENTATION

#### For time-sensitive follow up, select deadline date for follow up: N/A

**Individual(s) responsible for follow up:** Administration Staff prepare correspondence, obtain signatures and return to Halley Dixon (Highway Department)

#### Action required (list contact persons/addresses if documents are to be mailed or emailed):

Please send correspondence and signed application to Halley Dixon addressed as follows:

Contact: Ms. Christy Waddell State Adopt-A-Mile Coordinator Alabama PALS 340 North Hull Street Montgomery, Alabama 36104

### Additional instructions/notes: N/A