



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 23-0251      **Version:** 2

**Type:** Consent      **Status:** Agenda Ready

**File created:** 11/17/2022      **In control:** Baldwin County Commission Regular

**On agenda:** 12/5/2022      **Final action:**

**Title:** \*Case No. LV-22015 - Alcohol License Application for Swami Krupa Management Inc d/b/a Lillian Chevron

**Indexes:**

**Attachments:** 1. Applicant Notification Email, 2. Location Verification, 3. Consent for Inspection, 4. Business License, 5. Sheriff's Memo, 6. Health Department Memo, 7. Site Maps and Photo

Date	Ver.	Action By	Action	Result
12/5/2022	1	Baldwin County Commission Regular		

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 12/5/2022

**Item Status:** **Replacement**

**From:** Ronald J. Cink, Budget Director/Interim County Administrator

**Submitted by:** Carjetta Crook, Administrative Support Specialist IV

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### ITEM TITLE

\*Case No. LV-22015 - Alcohol License Application for Swami Krupa Management Inc d/b/a Lillian Chevron

### STAFF RECOMMENDATION

Approve the transfer and issuance of 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) license by the Alabama Alcoholic Beverage Control (ABC) Board from Star Quest Inc d/b/a Lillian Chevron, to Swami Krupa Management Inc d/b/a Lillian Chevron, located at 33780 US Highway 98, Lillian, Alabama 36549.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** **Reason for Replacement Item - Staff recommendation revised to correct verbiage approving the transfer of the license and adding the trade name of applicant.**

Staff has verified the applicant has a current business license, all sales tax requirements have been satisfied, and the Baldwin County Sheriff's Office does not oppose the issuance of this license

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Send correspondence to:

State of Alabama ABC Board  
c/o Ms. Rose Moore  
2715 Gunter Park Drive, West  
Montgomery, Alabama 36109  
Via email only: [rose.moore@abc.alabama.gov](mailto:rose.moore@abc.alabama.gov)

cc:  
Applicant: Hetal Patel (via email [lillianchevron@gmail.com](mailto:lillianchevron@gmail.com))  
Sheriff Huey Hoss Mack  
Terrie Watson  
Sharon Hunt  
Susanne Spears (Davis)  
Joe Ryan  
Celena Boykin  
Matthew Brown

Kipp Kyzar, Baldwin County Health Department

**Additional instructions/notes:** N/A