# Baldwin County Commission

## Legislation Details (With Text)

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| **File #:** | 23-0001 **Version:** 1 | | |
| **Type:** | Other Staff Recommendations | **Status:** | Agenda Ready |
| **File created:** | 9/21/2022 | **In control:** | Baldwin County Commission Regular |
| **On agenda:** | 1/17/2023 | **Final action:** | |
| **Title:** | Review of Proposed Revisions to Policy #2.9 - Official and Employee County Owned Cars | | |
| **Indexes:** | | | |
| **Attachments:** | 1. BCC Policy 2.9-Jan 17, 2023 BCC Mtg DRAFT, 2. Ethics Commission-Advisory Opinion 2011-08 Perry County Commission, 3. Ethics Commission-Advisory Opinion 2018-05 Ashland Water Board | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 1/17/2023 | 1 | Baldwin County Commission Regular | Approved | Pass |

**Meeting Type:** BCC Regular Meeting
**Meeting Date:** 1/17/2023
**Item Status:** New
**From:** Ronald J. Cink, Budget Director/Interim County Administrator
**Submitted by:** Anu Gary, Administrative Services Manager

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## ITEM TITLE
Review of Proposed Revisions to Policy #2.9 - Official and Employee County Owned Cars

## STAFF RECOMMENDATION
Discussion Item only at this time - Review and discuss proposed additional revisions to Policy 2.9 - Official and Employee County Owned Car policy.

## BACKGROUND INFORMATION

**Background:** Policy 2.9 has been discussed at the following work sessions:

August 15, 2022, Work Session - Revisions to Policy 2.9 were discussed, staff was directed to draft changes to the policy per work session discussion.

September 6, 2022, Work Session - It was determined that further revisions were necessary and Alabama Ethics Commission Opinions regarding the subject matter needed to be further reviewed.

September 19, 2022, Work Session - Additional revisions to the policy were reviewed, but at that time, County Attorney was still waiting for clarification from the Ethics Commission.

Attached are two Alabama Ethics Commission Opinions, No. 2011-08 (Perry County Commission), and No. 2018-05 (Ashland Water Board) related to personal use of a county vehicle.

**Previous Commission action/date:** N/A

## FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**
N/A

## LEGAL IMPACT

**Is legal review necessary for this staff recommendation and related documents?**
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

## ADVERTISING REQUIREMENTS

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

## FOLLOW UP IMPLEMENTATION

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**
N/A

**Additional instructions/notes:** N/A