



# Baldwin County Commission

## Legislation Text

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**File #:** 18-0845, **Version:** 1

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**Meeting Type:** BCC Work Session

**Meeting Date:** 8/28/2018

**Item Status:** New

**From:** Ron Cink, County Administrator/Budget Director

**Submitted by:** Monica Taylor, Assistant Records Manager

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### **ITEM TITLE**

Mutual Cooperative Promotional Agreement with AT&T Alabama for the South Alabama Mega Site

### **STAFF RECOMMENDATION**

Rescind action taken by the Baldwin County Commission during its regularly scheduled meeting held on February 21, 2017, more specifically, the staff recommendation regarding Agenda Item BA7, which approved as follows:

“MOTION BY COMMISSIONER J. TUCKER DORSEY, SECONDED BY COMMISSIONER CHARLES F. GRUBER, IN AN EFFORT TO PROMOTE THE SOUTH ALABAMA MEGA-SITE AS AN ATTRACTIVE PLACE TO RELOCATE OR EXPAND BUSINESS AND THE AVAILABILITY OF ADVANCED BROADBAND COMMUNICATIONS TECHNOLOGY AND SERVICES PROVIDED BY AT&T TO BUSINESSES LOCATED IN THE DEVELOPMENT, TO AUTHORIZE THE CHAIRMAN TO SIGN A MUTUAL COOPERATIVE PROMOTIONAL AGREEMENT BETWEEN THE BALDWIN COUNTY COMMISSION AND AT&T ALABAMA.

THE TERM OF THIS AGREEMENT SHALL BE ONE YEAR FROM THE DATE OF FULL EXECUTION AND SHALL CONTINUE THEREAFTER UNLESS AND UNTIL TERMINATED BY EITHER PARTY BY GIVING AT LEAST SIXTY (60) DAYS PRIOR WRITTEN NOTICE TO THE OTHER.”

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** February 21, 2017

**Background:** The Baldwin County Commission approved the Mutual Cooperative Promotional Agreement with AT&T for the South Alabama Mega Site during its February 21, 2017, meeting.

The Agreement was mailed to AT&T after Commission approval; however, it was never signed by either party.

On August 20, 2018, staff received an email from Mr. Lee Lawson with Baldwin County Economic

Development Alliance, who has been in contact with AT&T. Mr. Lawson informed staff that the Agreement is no longer necessary (see email from Mr. Lawson).

Today's action will rescind the February 21, 2017, approval.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Mr. A. Langley Kitchings  
Suite 4300  
675 W. Peachtree Street  
Atlanta, Georgia 30308  
lk2673@att.com

cc: Lee Lawson, BCEDA  
Commissioners

**Additional instructions/notes:** N/A