



# Baldwin County Commission

## Legislation Text

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**File #:** 18-0733, **Version:** 1

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**Meeting Type:** BCC Work Session

**Meeting Date:** 9/11/2018

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Seth Peterson, P.E., Subdivision/Permit Manager

Mike Campbell, Engineering Tech I

**Submitted by:** Laurie Rumbaugh, Office Administrator

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### **ITEM TITLE**

License Agreement No. 18020 - Unopened Right-of-Way on Quail Lane between George Younce Road and Paved Portion of Quail Lane

### **STAFF RECOMMENDATION**

Approve License Agreement No. 18020 permitting Dean Skipper to clear approximately 150' x 20' of underbrush and a few small trees less than 8" in diameter, to install a 24" HDPE drive pipe and to construct a driveway to access applicant's property on Quail Lane (contingent on purchase). Quail Lane is a non-maintained and uncleared portion of right-of-way between George Younce Road and the paved portion of Quail Lane.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Mr. Skipper would like to clear approximately 150' x 20' of underbrush and small trees to access the property he is purchasing. Any driveway material placed will need to be suitable to the County Engineer. Mr. Skipper will have the right-of-way surveyed and staked. He will also have erosion control installed prior to performing the work. The driveway will be maintained by the property owner for the portion of right-of-way that is not County maintained. Licensee will be responsible for obtaining appropriate wetlands permits.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

Yes

**Reviewed/approved by:** County Attorney is currently reviewing.

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff; Mike Campbell - Highway

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Administration Staff have License Agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the License Agreement and conduct all necessary follow-up inspections on work performed.

**Additional instructions/notes:** N/A