



Baldwin County Commission

Legislation Text

File #: 18-0754, **Version:** 1

Meeting Type: BCC Work Session

Meeting Date: 9/11/2018

Item Status: New

From: Kelly Childress, Council on Aging Coordinator

Submitted by: Beverly Johnson, Council on Aging Office Administrator

ITEM TITLE

Alabama Department of Public Health Permits to Operate and Declaration of Business Ownership Structure for Loxley and Vaughn S.A.I.L. Centers

STAFF RECOMMENDATION

Authorize the Chairman to execute Alabama Department of Public Health Applications for Permits to Operate and Declaration of Business Ownership Structure forms for the Loxley and Vaughn S.A.I.L. Centers.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The Baldwin County Commission provides senior services and support staff to the Loxley and Vaughn S.A.I.L. Centers. Both centers serve as nutrition sites where meals are distributed Monday through Friday each week. The Loxley and Vaughn S.A.I.L. Centers are required to file an Alabama Department of Public Health Application for a Permit to Operate and a Declaration of Business Ownership Structure each year.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: Yes

Individual(s) responsible for follow up: Administration

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Administration Department: Mail fully executed Permit to Operate and Declaration of Business

Ownership Structure applications to:

Baldwin County Health Department

P.O. Box 369

Robertsdale, Alabama 36567

Must be received by:

September 30, 2018

Additional instructions/notes: N/A