

# **Baldwin County Commission**

# **Legislation Text**

File #: 18-0757, Version: 1

Meeting Type: BCC Work Session

**Meeting Date: 9/11/2018** 

Item Status: New

From: Joey Nunnally, P.E., County Engineer

Seth Peterson, P.E., Subdivision/Permit Manager

Mike Campbell, Engineering Tech I

**Submitted by:** Laurie Rumbaugh, Office Administrator

## **ITEM TITLE**

License Agreement No. 18021 - Unopened Right-of-Way on Cypress Avenue

#### STAFF RECOMMENDATION

Approve License Agreement No. 18021 permitting Candese Olan to clear approximately 480' x 30' of underbrush and a few small trees less than 8" in diameter, to install a 24" HDPE drive pipe and to construct a driveway to access her property off Cypress Avenue. The driveway will be maintained by the licensee for the portion of right-of-way that is not County maintained.

#### BACKGROUND INFORMATION

Previous Commission action/date: N/A

**Background:** Mrs. Olan would like to clear approximately 480' x 30' of underbrush and a few small trees less than 8" in diameter and construct a driveway to access her property. The applicant will have the right-of-way surveyed & staked and erosion control installed prior to performing the work. Licensee will be responsible for obtaining appropriate wetlands permits.

### FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?

N/A

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# **LEGAL IMPACT**

Is legal review necessary for this staff recommendation and related documents? Yes

Reviewed/approved by: County Attorney is currently reviewing.

Additional comments: N/A

# **ADVERTISING REQUIREMENTS**

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

#### **FOLLOW UP IMPLEMENTATION**

For time-sensitive follow up, select deadline date for follow up: N/A

**Individual(s) responsible for follow up:** Administration Staff will have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A