



# Baldwin County Commission

## Legislation Text

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**File #:** 18-0991, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 9/18/2018

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Seth Peterson, P.E., Subdivision/Permit Manager

Mike Campbell, Engineering Tech I

**Submitted by:** Laurie Rumbaugh, Office Administrator

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### **ITEM TITLE**

\*License Agreement #18021 - Unopened Right-of-Way on Cypress Avenue

### **STAFF RECOMMENDATION**

Approve License Agreement #18021 permitting Candese Olan to clear approximately 480' x 30' of underbrush and a few small trees less than 8" in diameter, to install a 24" HDPE drive pipe and to construct a driveway to access the property off Cypress Avenue. The driveway will be maintained by the licensee for the portion of right-of-way that is not County maintained.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Mrs. Olan would like to clear approximately 480' x 30' of underbrush and a few small trees less than 8" in diameter and construct a driveway to access her property. The applicant will have the right-of-way surveyed & staked and erosion control installed prior to performing the work. Licensee will be responsible for obtaining appropriate wetlands permits.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

Yes

**Reviewed/approved by:** County Attorney is currently reviewing.

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff will have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A