



# Baldwin County Commission

## Legislation Text

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**File #:** 19-0726, **Version:** 1

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**Meeting Type:** BCC Work Session

**Meeting Date:** 3/12/2019

**Item Status:** New

**From:** Charles F. Gruber, Chairman

**Submitted by:** Jeannie M. Peerson, Administrative Support Specialist III

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### **ITEM TITLE**

Presentation by Alabama Scenic River Trail, Inc.

### **STAFF RECOMMENDATION**

Mr. Fred Couch, Jr., Founder and Operations Manager, Alabama Scenic River Trail, Inc., will be in attendance at the March 12, 2019, Baldwin County Commission Work Session to give a presentation regarding the Alabama Scenic River Trail.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Staff received an email on February 5, 2019, from Mr. Fred Couch, Jr., Founder and Operations Manager, Alabama Scenic River Trail, Inc., requesting for Mr. Couch to attend a Commission work session to do a presentation regarding the Alabama Scenic River Trail.

Some Alabama counties have adopted resolutions endorsing and supporting the addition of water ways in their counties to the Alabama Scenic River Trail. Mr. Couch would like for Baldwin County possibly consider adopting a resolution adding certain Baldwin County water ways to the Alabama Scenic River Trail.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A