

# **Baldwin County Commission**

# **Legislation Text**

File #: 19-1220, Version: 1

Meeting Type: BCC Work Session

**Meeting Date:** 5/14/2019

Item Status: New

From: Joey Nunnally, P.E., County Engineer

Submitted by: Lisa Sangster, Administrative Support Specialist IV

# **ITEM TITLE**

James K. Green, Jr. - Right-of-Way Acquisition Appraisal Contract

#### STAFF RECOMMENDATION

Approve a contract between Baldwin County and James K. Green, Jr., with Valbridge Property Advisors, for right-of-way acquisition appraisals on future projects of the Highway Department. (This contract shall become effective June 1, 2019 (pending full execution by both parties), and will terminate three years from effective date or five (5) days written notice by either party.)

#### BACKGROUND INFORMATION

Previous Commission action/date: February 1, 2011; January 21, 2014; May 17, 2016

**Background:** Staff is requesting the services of Mr. Green due to his vast experience and longevity in his field to ensure that future right-of-way acquisition for road projects is completed in an accurate manner.

Mr. Faulkner's current contract with Baldwin County expires June 1, 2019.

#### FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?

#### **LEGAL IMPACT**

Is legal review necessary for this staff recommendation and related documents?

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Yes

Reviewed/approved by: County Attorney is currently reviewing.

Additional comments: N/A

## **ADVERTISING REQUIREMENTS**

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

## **FOLLOW UP IMPLEMENTATION**

For time-sensitive follow up, select deadline date for follow up: N/A

**Individual(s) responsible for follow up:** Administration Staff have contract executed by Chairman. Keep original and send copies to Mr. Green and Debra Morris.

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Contact:

Mr. James K. Green, Jr. 4732 Woodmere Blvd Montgomery, Alabama 36106

Additional instructions/notes: N/A