



# Baldwin County Commission

## Legislation Text

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**File #:** 19-1273, **Version:** 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 5/21/2019  
**Item Status:** New  
**From:** Vince Jackson, Planning Director  
**Submitted by:** Vince Jackson, Planning Director

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### ITEM TITLE

2018-2019 Municipal Separate Storm Sewer Systems (MS4) Annual Report

### STAFF RECOMMENDATION

Authorize the County Commission Chairman to sign the Signatory Page for the 2018-2019 MS4 Annual Report.

### BACKGROUND INFORMATION

**Previous Commission action/date:** May 15, 2018

**Background:** In accordance with its MS4 permit, Baldwin County is required to submit an annual report which summarizes the County's activities of the previous year. The report includes a signatory page which must be signed by the County Commission Chairman. Staff therefore respectfully requests that the County Commission authorize the Chairman to sign the signatory page. A copy is attached for the convenience of the Commission.

The Annual Report is due to Alabama Department of Environmental Management (ADEM) no later than May 31, 2019. Copies of the entire report, including attachments, will be available at that time. A copy will also be posted on the Planning and Zoning Department web site.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?** N/A

### LEGAL IMPACT

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Office

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Forward MS4 Signatory Page to the Planning and Zoning Department after obtaining the signature of the County Commission Chairman.

**Additional instructions/notes:** Planning and Zoning Department - Complete the 2018-2019 MS4 Annual Report and send to ADEM.