



# Baldwin County Commission

## Legislation Text

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**File #:** 19-1531, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 8/6/2019

**Item Status:** New

**From:** Wayne Dyess, County Administrator

**Submitted by:** Michelle Howard, Administrative Support Specialist

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### **ITEM TITLE**

237<sup>th</sup> Anniversary of National Purple Heart Day - August 7, 2019

### **STAFF RECOMMENDATION**

Mr. John New, former Commander of the Southwest Alabama Chapter of the Military Order of the Purple Heart, will address the Commission in remembrance of the sacrifices of those awarded the Purple Heart.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A.

**Background:** August 7<sup>th</sup> is commemorated throughout the United States as National Purple Heart Day. The Purple Heart is a United States military decoration awarded in the name of the President to those wounded or killed in combat who have earned the badge of honor while serving in the U.S. military on or after April 5, 1917. The Purple Heart is the oldest military award still given to U.S. military members. On August 7<sup>th</sup>, local chapters of the Military Order of the Purple Heart sponsor services to remember and honor medal recipients from their communities.

The Baldwin County Commission respects and appreciates the service and sacrifices of our nation's armed forces and veterans.

Mr. John New will be in attendance to share the importance of this day and honor those who have sacrificed.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A