

Baldwin County Commission

Legislation Text

File #: 19-1863, Version: 2

Meeting Type: BCC Regular Meeting

Meeting Date: 8/20/2019 **Item Status**: Replacement

From: Commissioner Billie Jo Underwood, District 3

Submitted by: Tawanda Gulley, Administrative Support Specialist

ITEM TITLE

*Baldwin County Library Board - Board Appointment

STAFF RECOMMENDATION

Related to the Baldwin County Library Board (Baldwin County Library Cooperative, Inc.), take the following actions:

- 1) Appoint Dr. Theresa Harden as a member of the board to fill the place-seat formerly held by Mr. Joe Coleman for a pro-rata reduced four (4) year term, said term to commence on August 20, 2019, and expire on October 1, 2022.
- 2) Thank Mr. Joe Coleman for his prior civic service as a regular member of the board.

BACKGROUND INFORMATION

Previous Commission action/date: October 4, 2016 - Last Board Appointment by the Baldwin County Commission

Background: REASON FOR REPLACEMENT ITEM: Staff recommendation #2 was added to authorize the Chairman to execute correspondence for Mr. Joe Coleman to thank him for his prior civic service as a regular member of the board.

PROPOSED APPOINTMENT:

Commissioner Underwood requests that Dr. Theresa Harden be appointed to the Baldwin County Library Board. This appointment is at the discretion of the County Commission which can either make said appointment or make another appointment if so desired.

GENERAL BACKGROUND:

The Baldwin County Commission created the Baldwin County Library Board during their April 2, 1963, regular meeting, pursuant to the authority granted the County Commission per Title 55 §285,

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286, 287 & 289, <u>Code of Alabama</u> 1975 <u>Recompiled 1958</u>, as a five (5) member Library Board to supervise the business of the, then, county library. Today, the county library is called the "Baldwin County Library Cooperative, Inc."

In 1975, the Alabama Legislature recompiled the General Laws of Alabama, found within and known, at that time, as the Code of Alabama Recompiled 1958, into what, today, is known as the Code of Alabama 1975. Within the Code of Alabama 1975, specifically at §11-90-1, et seq., remains, substantively, the provisions found at Title 55 §285, 286, 287 and 289, Code of Alabama Recompiled 1958. Therefore, per §11-90-1, et seq., specifically §11-90-2, Code of Alabama 1975, the County Commission is authorized and required to appoint all members to the five (5) member library board known as the Baldwin County Library Board.

While the "Baldwin County Library Cooperative, Inc." is a non-profit corporation established in 2000, their governing records require the County Commission to appoint the membership of the board pursuant to the above cited Alabama law found at §11-90-1, et seq., of the <u>Code of Alabama</u> 1975.

Today, all members of the five (5) member Baldwin County Library Board serve four (4) year terms, each, through appointment by the Baldwin County Commission and disallowed from receiving compensation for service on said board. Notably, the governing law sets forth no required qualifications for appointment/re-appointment on this board.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? $\ensuremath{\text{N/A}}$

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

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If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: N/A

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Administration:

Send correspondence to:

Appointment letter to:

Dr. Theresa Harden 23382 Cornerstone Drive Loxley, Alabama 36551

Thank you letter to:

Mr. Joe Coleman 28540 County Road 65 Loxley, Alabama 36551

Additional instructions/notes: N/A