



# Baldwin County Commission

## Legislation Text

---

**File #:** 19-2094, **Version:** 1

---

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 10/1/2019

**Item Status:** New

**From:** Ron Ballard, JDC Director

Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

---

### **ITEM TITLE**

Juvenile Detention Center - Position Changes

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve the promotion of Anthony Griffin from the Detention Technician position (PID #5316) grade H-EL (\$14.246 per hour / \$29,631.68 annually) to fill the Detention Worker I position (PID #466) at a grade I-EL (\$15.629 per hour / \$32,508.32 annually); and
- 2) Approve the promotion of Tihsa Tunstall from the Detention Technician position (PID #5162) grade H-EL (\$14.246 per hour / \$29,631.68 annually) to fill the Detention Worker I position (PID #524) at a grade I-EL (\$15.629 per hour / \$32,508.32 annually); and
- 3) Approve the employment of Kevin Craig to fill the Detention Technician position (PID #5316) at a grade H-EL (\$14.246 per hour / \$29,631.68 annually); and
- 4) Approve the employment of Denzell Johnson to fill the Detention Technician position (PID #5162) at a grade H-EL (\$14.246 per hour / \$29,631.68 annually).

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Detention Worker I and Detention Technician positions were vacated in September/October 2019, due to the resignation/transfer of the previous employees. The JDC Director respectfully requests that the above recommendations are approved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** 52610.5113

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A