



Baldwin County Commission

Legislation Text

File #: 19-2148, **Version:** 1

Meeting Type: BCC Regular Meeting
Meeting Date: 10/1/2019
Item Status: New
From: Terri Graham, Development and Environmental Director
Submitted by: Allison M. Owens, Office Manager

ITEM TITLE

Approval of Renewal Application for Certificate of Exception from Garbage Pick-Up

STAFF RECOMMENDATION

As authorized by Section 22-27-3 of the Code of Alabama 1975, and without limitation, approve the Application for Certificate of Exception from Garbage Pick-Up as permitted by, and applicable to, as follows:

1. Approve the Application for Certificate of Exception from Garbage Pick-Up for a period not to exceed one (1) year commencing September 5, 2019:

Bruce Armstead
39910 Bertha Cleveland Road South
Bay Minette, Alabama 36507
(Application Receipt No. 1167)

BACKGROUND INFORMATION

Previous Commission action/date: February 19, 2019

Background: Mr. Bruce Armstead of 39910 Bertha Cleveland Road South, Bay Minette, Alabama, a resident of unincorporated Baldwin County, has requested approval to haul his own household solid waste from his residence to the Baldwin County Transfer Station located in Bay Minette, Alabama.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Terri Graham, Development and Environmental Director, to follow up with:

Ms. Camilla English Environmental Supervisor
Baldwin County Health Department
P.O. Box 369
Robertsdale, Alabama 36567
Email: camilla.english@adph.state.al.us

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A