



# Baldwin County Commission

## Legislation Text

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File #: 19-2226, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 10/15/2019  
**Item Status:** New  
**From:** Joey Nunnally, P.E., County Engineer  
Mike Campbell, Engineering Technician I  
**Submitted by:** Kristen Rawson, Office Manager

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### **ITEM TITLE**

License Agreement No. 19013 - 3<sup>rd</sup> Street Right-of-way in Montrose

### **STAFF RECOMMENDATION**

Approve and authorize the Chairman to execute License Agreement No. 19013 permitting Burgess A. Thomasson Jr. and Thomasson Trust A, U/A DTD 2-24-75, Trustees A. Daniel Thomasson and Leigh Thomasson Brown, to clear underbrush and a few small trees on 3<sup>rd</sup> Street, from end of pavement south 2,106 feet, to access their properties. (This agreement is only valid for clearing to access the property. The term of this agreement shall commence on the date of full execution. License for Installation shall terminate at 11:59 p.m. on February 28, 2020. License for Maintenance shall be indefinite according to the terms of the agreement.)

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Licensee is requesting to obtain access to the right-of-way for the purpose of clearing 20 feet wide and 2,106 feet long of underbrush and a few small trees less than 12 inches in diameter to access their properties. The Licensee shall have the right-of-way surveyed and erosion control installed prior to performing work.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

Yes.

**Reviewed/approved by:** County Attorney

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff will have license agreement executed by the Chairman and the original forwarded to the County Engineer.

Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A