



# Baldwin County Commission

## Legislation Text

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**File #:** 20-0735, **Version:** 1

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**Meeting Type:** BCC Work Session

**Meeting Date:** 2/11/2020

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Sarah Sislak, Eastern Shore MPO Coordinator

**Submitted by:** Lisa Sangster, Administrative Support Specialist IV

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### **ITEM TITLE**

Eastern Shore Metropolitan Planning Organization - Request for Resolution and Support for Proposed Scope of Mobile River Bridge and Expressway Project

### **STAFF RECOMMENDATION**

FOR DISCUSSION ONLY - Discuss the request for a resolution and support for the proposed scope of the Mobile River Bridge and Expressway Project.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Eastern Shore Metropolitan Planning Organization (Eastern Shore MPO) adopted Resolution 2020-06 which sets forth a proposed scope acceptable to the Eastern Shore MPO for the Mobile River Bridge and Expressway project. The Eastern Shore MPO is requesting that each member government adopt a resolution supporting Resolution 2020-06 and the proposed scope.

Mayor Dane Haygood, Chairman of the Eastern Shore MPO, wishes to address the Commission regarding the project and a resolution of support.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A