



# Baldwin County Commission

## Legislation Text

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File #: 20-1488, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 9/1/2020

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager

Mike Campbell, Engineering Technician I

**Submitted by:** Halley Black, Office Manager

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### **ITEM TITLE**

License Agreement No. 20024 - 2nd Street - Right-of-Way

### **STAFF RECOMMENDATION**

Approve License Agreement No. 20024 permitting Daphne Utilities to bore and trench a 2-inch and 3/4-inch water line, install a flush hydrant and relocate one (1) service meter. *(The term of this agreement shall commence on the date of full execution. License for Installation shall terminate at 11:59 on February 6, 2021. License for Maintenance shall be indefinite according to the terms of the agreement.)*

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Daphne Utilities desires to bore a 2-inch water line on the east side of the right-of-way for 137 feet, install a flush hydrant at the end of the line, trench a 3/4-inch water line for 174 feet and relocate one service meter. The Baldwin County Utility Manual will be followed per attached Utility Permit Application. Any damage to private property or County right-of-way shall be repaired to the previous state or improved as required by Baldwin County. Appropriate erosion and sediment control practices shall be utilized, and no clearing shall take place.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

## **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** Standard agreement used as previously approved by Laura Coker (02/11/2020) los

## **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

## **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A