



# Baldwin County Commission

## Legislation Text

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File #: 20-1520, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 9/15/2020

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager

Mike Campbell, Engineering Technician I

**Submitted by:** Halley Black, Office Manager

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### **ITEM TITLE**

License Agreement No. 20028 - Shell Banks Lane - Right-of-Way

### **STAFF RECOMMENDATION**

Approve License Agreement No. 20028 permitting Baldwin County Sewer Service, LLC, c/o Richie Barnett, to install a 2-inch sewer force main extension and 1.5-inch service line. *(The term of this Agreement shall commence on the date of full execution. License for Installation shall terminate at 11:59 on February 28, 2021. License for Maintenance shall be indefinite according to the terms of the Agreement.)*

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Baldwin County Sewer Service desires to install a 2-inch sewer force main extension on the west side of Shell Banks Lane right-of-way from the intersection of Shell Banks Lane and State Highway 180 northward approximately 650 linear feet. A 1.5-inch service line will also be installed at 1565 Shell Banks Lane. The Baldwin County Utility Permit Guidelines shall be utilized in pursuit of the attached utility permit # 20285-S. Appropriate erosion and sediment control practices shall be utilized and no clearing shall take place.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

## **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** Standard agreement used as previously approved by Laura Coker (02/11/2020) los

## **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

## **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A