



# Baldwin County Commission

## Legislation Text

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**File #:** 21-0010, **Version:** 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 10/6/2020  
**Item Status:** New  
**From:** Ron Ballard, JDC Director  
Deidra Hanak, Personnel Director  
**Submitted by:** Deidra Hanak, Personnel Director

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### **ITEM TITLE**

Juvenile Detention Center - Personnel Changes

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve the promotion of Robert Dubose from the Detention Technician position (PID #5341) grade 306 (\$14.75 per hour / \$30,679.76 annually) to the Detention Worker I position (PID #235) grade 308 (\$16.10 per hour / \$33,489.00 annually); and
- 2) Approve the transfer of Albert McCreary from the part-time Detention Technician (PID #PT42) grade 306 (\$14.75 per hour) to the full-time Detention Technician position (PID #5341) grade 306 (\$14.75 per hour / \$30,679.76 annually).

These actions will be effective no sooner than October 12, 2020.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Detention Worker I position was vacated in August 2020. The JDC Director respectfully requests that the above recommendations are approved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$64,168.76 - budgeted

**Budget line item(s) to be used:** 52610.5113

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A