



# Baldwin County Commission

## Legislation Text

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File #: 21-0072, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 10/6/2020

**Item Status:** Addendum

**From:** Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager

Mike Campbell, Engineering Technician I

**Submitted by:** Lisa Sangster, Administrative Support Specialist IV

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### **ITEM TITLE**

License Agreement No. 20031 - Right of Way off State Highway 180

### **STAFF RECOMMENDATION**

Approve License Agreement No. 20031 permitting J.C. House, III, to access right-of-way off State Highway 180 for hauling in sand and gravel to rebuild his existing driveway. *(The term of this agreement shall commence on the date of full execution. License for Installation shall terminate at 11:59 on October 6, 2021. License for Maintenance shall be indefinite according to the terms of the agreement.)*

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** J.C. House, III, is requesting access to right-of-way off State Highway 180 for the purpose of hauling in sand and gravel to rebuild his existing driveway, approximately 597 feet long, that was damaged due to Hurricane Sally.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** Standard agreement used as previously approved by Laura Coker (02/11/2020) los

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A