

# **Baldwin County Commission**

# **Legislation Text**

File #: 21-0074, Version: 1

**Meeting Type:** BCC Regular Meeting

Meeting Date: 10/20/2020

Item Status: New

From: Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager Mike Campbell, Engineering Technician I **Submitted by:** Halley Black, Office Manager

#### **ITEM TITLE**

License Agreement No. 20027 - Unopened Right-of-Way between County Road 55 and Dawson Road

#### STAFF RECOMMENDATION

Approve License Agreement No. 20027 permitting Andrew Carver to access an unopened right-of-way between County Road 55 and Dawson Road to construct a driveway to access property for a single-family residence. (The term of this agreement shall commence on the date of full execution. License for Installation shall terminate at 11:59 on February 28, 2021. License for Maintenance shall be indefinite according to the terms of the agreement.)

#### BACKGROUND INFORMATION

Previous Commission action/date: N/A

**Background:** Mr. Andrew Carver desires to build a driveway 605 feet long by 12 feet wide and install 32 feet of 22 x 13-inch ARCP (arched reinforced concrete pipe) with slope paved head walls to access the property. Any driveway material placed will need to be suitable to the County Engineer. The driveway will be maintained by the Licensee for the portion of the right-of-way that is not County maintained. The Licensee shall have the right-of-way surveyed/staked and erosion control installed prior to performing work. This agreement is only valid for accessing the property for a single-family residence. Any further development shall not be allowed until a new agreement is obtained.

# FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?

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N/A

# **LEGAL IMPACT**

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: Standard agreement used as previously approved by Laura Coker (0

2/11/2020) los

# **ADVERTISING REQUIREMENTS**

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

# **FOLLOW UP IMPLEMENTATION**

For time-sensitive follow up, select deadline date for follow up: N/A

**Individual(s) responsible for follow up:** Administration Staff will have license agreement executed by the Chairman and the original forwarded to the County Engineer. Mike Campbell will issue the license agreement and conduct all necessary follow-up inspections on work performed.

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A