



# Baldwin County Commission

## Legislation Text

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**File #:** 21-0353, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 1/19/2021

**Item Status:** New

**From:** Zachary Hood, EMA Director

**Submitted by:** Danon Smith, EMA Planning & Grants Division Manager

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### **ITEM TITLE**

Fiscal Year 2020 Homeland Security Grant Agreement: Spanish Fort Police Department \$49,969 for Crowded Place Protection Equipment

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve and execute the Cooperative Agreement State Homeland Security Grant Program between the Alabama Law Enforcement Agency (ALEA) and Baldwin County Commission (Baldwin County Emergency Management Agency) as the pass-through entity for the purchase of expandable soft target/crowded place equipment for the Spanish Fort Police Department, per their budget detail worksheet submitted with their grant application. The terms of the agreement shall commence on November 1, 2020, and end on October 21, 2021; and
- 2) Approve and execute the Sub-Recipient Funding Agreement between the Baldwin County Commission and the City of Spanish Fort (Police Department).
- 3) Authorize the Chairman to execute any other documents related to the Cooperative Agreement and the Sub-Recipient Agreement.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** Baldwin County EMA works with interested homeland security funding-eligible agencies and departments (police, fire, and local governments) to make application to the annual state homeland security grant program, managed at the state level by ALEA. The EMA Planning & Grants Division works with Baldwin County's applicants to provide guidance and information, review and compile applications from Baldwin County and submit them to ALEA for consideration. Upon award, EMA Planning & Grants Division is responsible for follow-up, implementation, and grant management. This is a competitive grant program designed to increase capabilities for homeland security and resilience at the local level.

## **FINANCIAL IMPACT**

**Total cost of recommendation:** \$49,969.00, to be offset by grant revenue

**Budget line item(s) to be used:** 70000 series, to be determined

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
No.

## **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
Yes

**Reviewed/approved by:** County Attorneys B. Hicks, L. Coker, and L. Collinsworth

**Additional comments:** N/A

## **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** No

**If the proof of publication affidavit is not attached, list the reason:** N/A

## **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** County Administration Staff and EMA Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Administration:

- 1) Obtain Chairman's signature on one (1) original cooperative agreement.
  - a. Retain one (1) original agreement and send one (1) copy of correspondence and executed agreement via email to Tiffany Bailey at [Tiffany.Bailey@alea.gov](mailto:Tiffany.Bailey@alea.gov) <<mailto:Tiffany.Bailey@alea.gov>> and Danon Smith at [danon.smith@baldwincountyal.gov](mailto:danon.smith@baldwincountyal.gov) <<mailto:danon.smith@baldwincountyal.gov>> .
- 2) Obtain Chairman's signature on one (1) original sub-recipient agreement.
  - a. Retain one (1) original agreement and send one (1) copy of correspondence and executed agreement via email to Tiffany Bailey at [Tiffany.Bailey@alea.gov](mailto:Tiffany.Bailey@alea.gov) <<mailto:Tiffany.Bailey@alea.gov>> and Danon Smith at [danon.smith@baldwincountyal.gov](mailto:danon.smith@baldwincountyal.gov) <<mailto:danon.smith@baldwincountyal.gov>> .EMA Planning & Grants Division will be responsible for implementation of grant activities.
  - b. EMA Staff: Grant Implementation and Management

**Additional instructions/notes:** N/A