



# Baldwin County Commission

## Legislation Text

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**File #:** 21-0473, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 2/2/2021

**Item Status:** New

**From:** Terri Graham, Development and Environmental Director

**Submitted by:** Terri Graham, Development and Environmental Director

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### **ITEM TITLE**

License Agreement - Donald and Janice Hartman

### **STAFF RECOMMENDATION**

Approve the License Agreement between the Baldwin County Commission and Donald R. Hartman and Janice G. Hartman allowing Mr. and Mrs. Hartman access to the southernmost thirty (30) feet of the property adjacent to MacBride Landfill approved for purchase on April 23, 2019 for the purpose of ingress and egress to a parcel owned by Mr. and Mrs. Hartman adjacent to the westernmost 1,300 ft., approximately, of the property's southern boundary. This Agreement is effective upon the date of full execution.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** April 23, 2019 - The Baldwin County Commission approved the purchase of plus or minus five hundred and fifty-one acres (+/- 551 acres) adjacent to MacBride Landfill for future expansion of the Construction and Demolition Landfill.

Donald R. Hartman is requesting access through the southernmost thirty (30) feet of the county property to access PPIN 30446 (Parcel Number 05-42-05-21-0-000-004.000) an agriculture parcel of land owned by Mr. Hartman and his wife. The aforementioned thirty (30) feet will extend west of Sims Ln., a non-maintained road.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

Yes

**Reviewed/approved by:** License Agreement drafted by County Attorney, Brad Hicks.

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration staff mail agreement for execution to:

Mr. Donald R. Hartman  
Post Office Box 593  
Loxley, Alabama 36551

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A