



# Baldwin County Commission

## Legislation Text

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**File #:** 21-0905, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 6/1/2021

**Item Status:** New

**From:** Joey Nunnally, County Engineer

Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

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### **ITEM TITLE**

Highway Department (Bay Minette) - Personnel Changes

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve the employment of Marcus Ledbetter to fill the open Operator Technician Trainee position (PID #5486) at a grade 304 (\$13.250 per hour / \$27,560.00 annually); and
- 2) Approve the promotion of James Bradley from the Operator Technician I position (PID #4046) grade 307 (\$15.569 per hour / \$32,383.52 annually) to fill the open Operator Technician II position (PID #356) at a grade 308 (\$16.815 per hour / \$34,975.20 annually).

These actions will be effective no sooner than June 7, 2021.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Operator Technician Trainee and Operator Technician II positions were vacated in April 2021, by promotion of the previous employees. The County Engineer respectfully requests that the above recommendations are approved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$62,535.20 - budgeted

**Budget line item(s) to be used:** 11153111.51130

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A