



# Baldwin County Commission

## Legislation Text

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File #: 21-0998, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 7/6/2021  
**Item Status:** New  
**From:** Wanda Gautney, Purchasing Director  
**Submitted by:** Loren Lucas, Assistant Purchasing Director

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### **ITEM TITLE**

Competitive Bid #WG21-32 - Provision of Bottled Water for the Baldwin County Commission

### **STAFF RECOMMENDATION**

Award the bid for the Provision of Bottled Water to **Coca-Cola Bottling Company United, Inc.**, per the attached Award Listing.

### **BACKGROUND INFORMATION**

#### **Previous Commission action/date:**

06/01/2021 meeting: 1) Approved the specifications for the Provision of Bottled Water and authorized the Purchasing Director place a competitive bid; and 2) Further, authorized the Chairman/Purchasing Division Commissioner for the Baldwin County Commission to approve any necessary addendums for clarifications if required after the bid was advertised.

**Background:** Bids were opened in the Purchasing Conference Room on June 17, 2021, at 1:30 P.M. One (1) bid was received. Staff recommends the Commission award the bid for the provision of bottled water to Coca-Cola Bottling Company United, Inc. as per the attached Award Listing.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** Variable

**Budget line item(s) to be used:** Various Department Budgets

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 07/06/2021

**Individual(s) responsible for follow up:** Wanda Gautney, Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Letter to bidder

**Additional instructions/notes:** N/A