



# Baldwin County Commission

## Legislation Text

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**File #:** 21-1067, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 7/20/2021

**Item Status:** New

**From:** Celena Boykin, Senior Planner

**Submitted by:** Celena Boykin, Senior Planner

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### **ITEM TITLE**

Case No. Z-21017 - Kings Court Trust Property Rezoning

### **STAFF RECOMMENDATION**

Adopt Resolution #2021-084, which approves Case No. Z-21017, Kings Court Trust Property, as it pertains to the rezoning of 3.0 acres, more or less, as located in Planning District 21, from RSF-1, Residential Single-Family District, to RV-2, Recreational Vehicle Park District.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The subject property is currently zoned RSF-1, Residential Single-Family District, and is vacant. The requested designation is RV-2, Recreational Vehicle Park District. According to the submitted information, the purpose of this request is to allow for an RV park similar to the one across the street. The property is located next to an active dirt pit and a power substation.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Send Notice of Action to the following:

Kings Court Trust  
Post Office Box 220  
Daphne, Alabama 36526

**Additional instructions/notes:**