



# Baldwin County Commission

## Legislation Text

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File #: 22-0079, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 10/5/2021

**Item Status:** Addendum

**From:** Ronald J. Cink, Budget Director

**Submitted by:** Ronald J. Cink, Budget Director

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### **ITEM TITLE**

Amendment to Memorandum of Agreement Between the Alabama Department of Public Health and Baldwin County Commission

### **STAFF RECOMMENDATION**

Approve the Amendment to the Memorandum of Agreement between the Alabama Department of Public Health (ADPH) and Baldwin County Commission which confirms and ratifies all previous provisions and additionally allows ADPH to include improvements to public health facilities owned by Baldwin County Commission located at 22251 Palmer Street and 23280 Gilbert Drive, both located in Robertsdale, Alabama.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** October 2020

#### **Background:**

- 1) The Commission and the Department are mutually desirous of making the following improvements at the public health facility located at 22251 Palmer Street, Robertsdale, Alabama:
  - a. Construction of interior walls and doors for the purpose of creating additional workspaces for public health employees
- 2) The Commission and the Department are mutually desirous of making the following improvements at the public health facility located at 23280 Gilbert Drive, Robertsdale, Alabama:
  - a. Erection of a storage building on the facility's property
  - b. Sealing, coating, and striping of the facility's parking lot
  - c. Updating the facility parking lot's LED lighting controls
  - d. Erection of a pole bard/canopy to facilitate drive through service for clients
  - e. Sidewalk and parking lot improvements.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$0 Commission Funding, the estimated cost for all such improvements is \$430,000, to be paid by ADPH from the ELC Grant funds

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
Attached Amendment has been reviewed by County Legal.

**Reviewed/approved by:** Brad Hicks

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Email Amendment to Mr. Chad Kent [chad.kent@adph.state.al.us](mailto:chad.kent@adph.state.al.us)

**Additional instructions/notes:** N/A