



# Baldwin County Commission

## Legislation Text

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File #: 22-1289, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 8/2/2022  
**Item Status:** New  
**From:** Wanda Gautney, Purchasing Director  
**Submitted by:** Wanda Gautney, Purchasing Director

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### **ITEM TITLE**

Competitive Bid #WG22-44 - Provision of Bottled Water for the Baldwin County Commission

### **STAFF RECOMMENDATION**

Award Bid #WG22-44 - Provision of Bottled Water to the lowest bidder, **Coca-Cola Bottling Co. United - Central LLC**, as per the attached Award Listing.

### **BACKGROUND INFORMATION**

**Background:** Bid were opened in the Purchasing Conference room on July 21, 2022, at 2:00 P.M. Two (2) bids were received. Staff recommends the Commission award the bid to the lowest bidder Coca-Cola Bottling Co. United - Central LLC, as per the attached Award Listing. Bid Tabulation attached.

### **Previous Commission action/date:**

07/05/2022 meeting: 1) Approved the specifications for the Provision of Bottled Water and authorized the Purchasing Director to place a competitive bid; and 2) Further, authorized the Chairman/Purchasing Division Commission for the Baldwin County Commission to approve any necessary addendums for clarifications if required after the bid is advertised.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** Variable

**Budget line item(s) to be used:** Various Department Budgets

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 8/02/2022

**Individual(s) responsible for follow up:** Wanda Gautney, Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Letter to Bidders

**Additional instructions/notes:** N/A