



# Baldwin County Commission

## Legislation Text

---

File #: 22-1290, Version: 1

---

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 8/2/2022

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager

**Submitted by:** Halley Dixon, Office Manager

---

### **ITEM TITLE**

Case No. S-18038a - Cottages of Aventura, Phase IIIa - Release Maintenance Bond

### **STAFF RECOMMENDATION**

Authorize staff to release the Surety Document (Maintenance Bond) from NGM Insurance Company on behalf of S J & L, Inc. for Cottages of Aventura, Phase IIIa, in the amount of \$101,535.30 which guarantees the workmanship and materials of the roadways and drainage improvements within the public rights-of-way as shown on the approved Final Plat and "As-Built" construction plans.

### **BACKGROUND INFORMATION**

**Background:** The workmanship and materials for the roadways and drainage improvements have been inspected and approved in accordance with the *Baldwin County Subdivision Regulations*.

**Previous Commission action/date:** April 21, 2020 - The Commission accepted Prada Loop (1,441 ft) for maintenance and authorized the road to be added to the County Maintained Road List. The Commission also approved and authorized the Chairman to execute the Subdivision Roadway and Drainage Improvement Acceptance Agreement and accepted the Surety Bond from NGM Insurance Company on behalf of S J & L, Inc. in the amount of \$101,535.30 to guarantee the workmanship and materials of the roadways and drainage improvements within the public rights-of-way as shown on the approved Final and "As-Built" construction plans.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

..  
**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff prepare correspondence and send to Halley Dixon (Highway) to release and return surety bond with correspondence.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Contact:  
Mr. Corey Holcomb  
S J & L, Inc.  
Post Office Box 190034  
Mobile, Alabama 36619

**Additional instructions/notes:** N/A