



Baldwin County Commission

Legislation Text

File #: 22-1354, **Version:** 1

Meeting Type: BCC Regular Meeting

Meeting Date: 08/16/2022

Item Status: New

From: Ann Simpson, Director of Transportation

Submitted by: Tiffany A. Givens, BRATS Grants Technician

ITEM TITLE

Agreement with State of Alabama Relative to a Pass Through of Federal Funds for an Urbanized Area Public Transportation Project for Eastern Shore Urbanized Area in Baldwin County

STAFF RECOMMENDATION

Take the following actions:

- 1) Approve the Agreement between the Baldwin County Commission and the State of Alabama relative to a Pass Through of Section 5307 Federal Funds for an Urbanized Area Public Transportation Project for the Eastern Shore Urbanized Area in Baldwin County; and
- 2) Adopt Resolution #2022-151 which authorizes the Baldwin County Commission to enter into an Agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, relating to public transportation with partial funding by the Federal Transit Administration for Fiscal Year 2023; and
- 3) Authorize the Clerk / Treasurer to sign the Certification of Compliance with the Beason-Hammon Alabama Taxpayers and Citizen Protection Act.

(This agreement is effective on the date hereinafter stated as the date of approval by the Governor of Alabama and will terminate on September 30, 2023, or upon expenditure of all funds provided in the approved project funding, whichever occurs first. In addition, if the grant from the USDOT is terminated by USDOT, the State will have the right to terminate this Agreement by giving written notice of termination.)

BACKGROUND INFORMATION

Background: The Federal Transit Administration (FTA) Section 5307 Grant is approved annually. This grant secures Federal Funding to assist in supporting the capital and planning costs for an Urbanized Area Public Transportation Project for Baldwin Regional Area Transit System. This one (1) year formal agreement and the resolution are required in order for the Alabama Department of Transportation to begin the execution process for the pass through of the federal funding necessary for the Transit Passenger Shelters being constructed in Fairhope and Loxley in FY2023.

Previous Commission action/date: July 5, 2022 - BCC approved the Pass Through Agreement of

Federal Funds for the 5311 Rural Transportation program.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: Fund 145.44300 Revenues

If this is not a budgeted expenditure, does the recommendation create a need for funding?

N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: The Pass Through agreement provided by ALDOT for the 5311 Rural Transit Program was submitted to Brad Hicks for review on June 17, 2022. This is the same document for the 5307 Urban Transportation Grant Program and was received from ALDOT on August 4, 2022.

ADVERTISING REQUIREMENTS

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Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: Due to ALDOT as soon as possible

Individual(s) responsible for follow up: Administration Staff to prepare cover letter on letterhead, obtain the signatures in blue ink where appropriate, provide the county seal, and send via email to Chandra Middleton at address provided below. BRATS staff will manage grant once ALDOT approves agreement.

Cc: Ron Cink, Cian Harrison, Eva Cutsinger, Dana Austin, Christie Davis, Katrina Taylor, Kathy McHugh

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Email to:

Chandra Middleton

Southern Regional Manager

Office of Public Transportation
middletonc@dot.state.al.us

Address letter to the attention of:
Mr. Bradley B. Lindsey, P.E.
State Local Transportation Engineer
Local Transportation Bureau
Alabama Department of Transportation
1409 Coliseum Boulevard
Montgomery, Alabama 36110

Additional instructions/notes: N/A