

# **Baldwin County Commission**

## **Legislation Text**

File #: 22-1413, Version: 1

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 9/6/2022

Item Status: New

From: Joey Nunnally, P.E., County Engineer

Tyler Mitchell, P.E., Construction Manager **Submitted by:** Halley Dixon, Office Manager

#### **ITEM TITLE**

Case No. S-19037 - Tensaw Estates - Release Maintenance Bond

### STAFF RECOMMENDATION

Authorize staff to release the Surety Document (Maintenance Bond) from Cincinnati Insurance Company on behalf of Southern Land Development, LLC for Tensaw Estates in the amount of \$83,666.53 which guarantees the workmanship and materials of the roadways and drainage improvements within the public rights-of-way as shown on the approved Final Plat and "As-Built" construction plans.

#### **BACKGROUND INFORMATION**

**Background:** The workmanship and materials for the roadways and drainage improvements have been inspected and approved in accordance with the *Baldwin County Subdivision Regulations*.

**Previous Commission action/date:** September 1, 2020 - 1) Accepted Anglers Trail (2,755 ft) for maintenance and authorized the road to be added to the County Maintained Road List; and 2) Approved and authorized the Chairman to execute the Subdivision Roadway and Drainage Improvement Acceptance Agreement and accepted the Surety Bond from Cincinnati Insurance Company on behalf of Southern Land Development, LLC in the amount of \$83,666.53 to guarantee the workmanship and materials of the roadways and drainage improvements within the public rights-of-way as shown on the approved Final and "As-Built" construction plans.

#### FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?

N/A

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#### LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents? N/A

Reviewed/approved by: N/A

Additional comments: N/A

#### **ADVERTISING REQUIREMENTS**

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Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

#### **FOLLOW UP IMPLEMENTATION**

For time-sensitive follow up, select deadline date for follow up: N/A

**Individual(s) responsible for follow up:** Administration Staff prepare correspondence and send to Halley Dixon (Highway) to release and return surety bond with correspondence.

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Contact:

Mr. Vince LaCoste, P.E. Bethel Engineering 3217 Executive Park Circle Mobile, Alabama 36606

Additional instructions/notes: N/A