



# Baldwin County Commission

## Legislation Text

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File #: 22-1486, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 9/20/2022

**Item Status:** New

**From:** Ronald J. Cink, Budget Director/Interim County Administrator

**Submitted by:** Anu Gary, Administrative Services Manager

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### **ITEM TITLE**

Review of Proposed Revisions to Policy #2.9 - Official and Employee County Owned Cars

### **STAFF RECOMMENDATION**

**Discussion Item only at this time** - Review and discuss proposed additional revisions to Policy 2.9 - Official and Employee County Owned Car policy.

### **BACKGROUND INFORMATION**

**Background:** During the August 15, 2022, Work Session, Commission and staff discussed Policy 2.9 regarding county owned vehicles driven home by Commissioners and staff. Based on the work session discussion, staff drafted proposed changes to the policy, which were reviewed and discussed during the September 6, 2022, Work Session. At that time, it was determined that further revisions were necessary and Alabama Ethics Commission Opinions regarding the subject matter needed to be further reviewed.

Attached are two Alabama Ethics Commission Opinions, No. 2011-08 (Perry County Commission), and No. 2018-05 (Ashland Water Board) related to personal use of a county vehicle.

At this time, staff is requesting the Commission to review the attached advisory opinions and the additional revisions made based on the September 6<sup>th</sup> work session discussion.

**Previous Commission action/date:** N/A

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A