



# Baldwin County Commission

## Legislation Text

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File #: 23-0251, Version: 2

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 12/5/2022

**Item Status:** **Replacement**

**From:** Ronald J. Cink, Budget Director/Interim County Administrator

**Submitted by:** Carjetta Crook, Administrative Support Specialist IV

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### ITEM TITLE

\*Case No. LV-22015 - Alcohol License Application for Swami Krupa Management Inc d/b/a Lillian Chevron

### STAFF RECOMMENDATION

Approve the transfer and issuance of 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) license by the Alabama Alcoholic Beverage Control (ABC) Board from Star Quest Inc d/b/a Lillian Chevron, to Swami Krupa Management Inc d/b/a Lillian Chevron, located at 33780 US Highway 98, Lillian, Alabama 36549.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** **Reason for Replacement Item - Staff recommendation revised to correct verbiage approving the transfer of the license and adding the trade name of applicant.**

Staff has verified the applicant has a current business license, all sales tax requirements have been satisfied, and the Baldwin County Sheriff's Office does not oppose the issuance of this license

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### LEGAL IMPACT

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Send correspondence to:

State of Alabama ABC Board  
c/o Ms. Rose Moore  
2715 Gunter Park Drive, West  
Montgomery, Alabama 36109  
Via email only: [rose.moore@abc.alabama.gov](mailto:rose.moore@abc.alabama.gov)

cc:  
Applicant: Hetal Patel (via email [lillianchevron@gmail.com](mailto:lillianchevron@gmail.com))  
Sheriff Huey Hoss Mack  
Terrie Watson  
Sharon Hunt  
Susanne Spears (Davis)  
Joe Ryan  
Celena Boykin  
Matthew Brown  
Kipp Kyzar, Baldwin County Health Department

**Additional instructions/notes:** N/A