



Baldwin County Commission

Legislation Text

File #: 23-0001, Version: 1

Meeting Type: BCC Regular Meeting

Meeting Date: 1/17/2023

Item Status: New

From: Ronald J. Cink, Budget Director/Interim County Administrator

Submitted by: Anu Gary, Administrative Services Manager

ITEM TITLE

Review of Proposed Revisions to Policy #2.9 - Official and Employee County Owned Cars

STAFF RECOMMENDATION

Discussion Item only at this time - Review and discuss proposed additional revisions to Policy 2.9 - Official and Employee County Owned Car policy.

BACKGROUND INFORMATION

Background: Policy 2.9 has been discussed at the following work sessions:

August 15, 2022, Work Session - Revisions to Policy 2.9 were discussed, staff was directed to draft changes to the policy per work session discussion.

September 6, 2022, Work Session - It was determined that further revisions were necessary and Alabama Ethics Commission Opinions regarding the subject matter needed to be further reviewed.

September 19, 2022, Work Session - Additional revisions to the policy were reviewed, but at that time, County Attorney was still waiting for clarification from the Ethics Commission.

Attached are two Alabama Ethics Commission Opinions, No. 2011-08 (Perry County Commission), and No. 2018-05 (Ashland Water Board) related to personal use of a county vehicle.

Previous Commission action/date: N/A

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: N/A

Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A

Additional instructions/notes: N/A