



# Baldwin County Commission

## Legislation Text

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File #: 23-1144, Version: 1

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**Meeting Type:** BCC Regular Meeting.

**Meeting Date:** 5/16/2023

**Item Status:** New

**From:** Matthew Brown, Planning and Zoning Director

**Submitted by:** Matthew Brown, Planning and Zoning Director

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### ITEM TITLE

\*Interim Agreement with S & H Investment Rentals Inc.

### STAFF RECOMMENDATION

Approve and authorize the Chairman to execute an Interim Agreement between the Baldwin County Commission and S & H Investment Rentals Inc.

### BACKGROUND INFORMATION

**Background:** **Agreement is forthcoming from County Attorney.** This is an interim agreement pending receipt of an Attorney General's Opinion concerning certain real property located at 15858 LD Bell Road, Bay Minette, Alabama 36507 and identified as PPIN 10808.

### **Previous Commission action/date:**

March 7, 2023 - The BCC took the following actions related to a request for an Attorney General's Opinion regarding the enforcement of a subdivision regulation prohibiting recreational vehicle (RV) sites in mobile home parks in unzoned areas of Baldwin County: 1) Adopted and authorized the execution of Resolution #2023-079; and 2) Authorized the Chairman to execute correspondence to Steve Marshall, Alabama Attorney General; and 3) Approved and authorized the execution of any and all such other related documents by the Chairman necessary to authorize and affect the request of the above Attorney General's Opinion.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### LEGAL IMPACT

**Is legal review necessary for this staff recommendation and related documents?**

Yes

**Reviewed/approved by:** Pending revisions by County Attorney

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration Office

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Send correspondence and fully executed agreement to:

Richard E. Davis, Attorney  
DAVIS, DAVIS & ASSOCIATES, P.C.  
Post Office Box 2925  
Daphne, Alabama 36526

cc: Brad Hicks

**Additional instructions/notes:** Administration staff: Agreement will **NOT** be uploaded to BCAP.